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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing vibrant purple petals and yellowish centers. The background is a dark, out-of-focus green, suggesting foliage.

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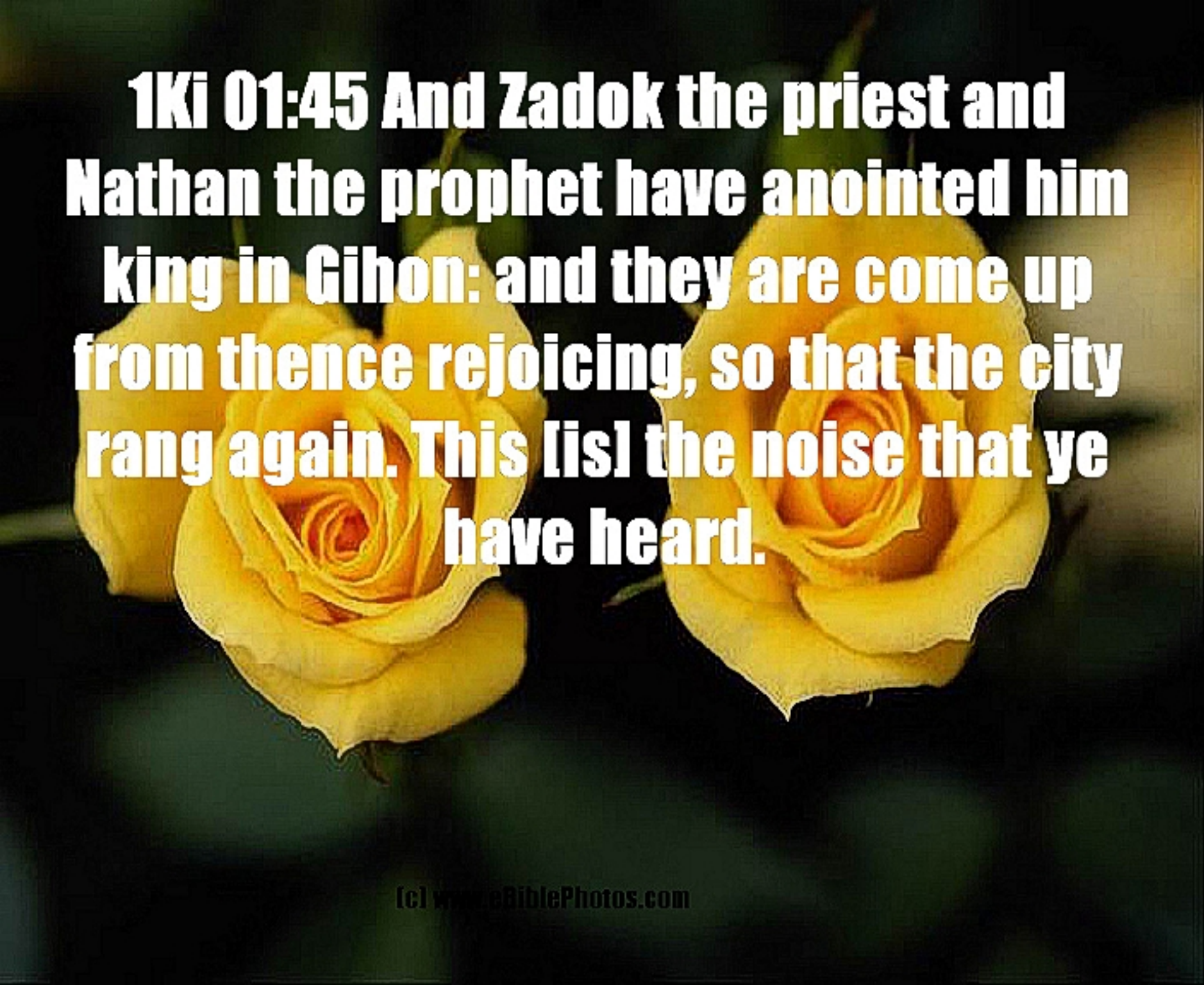
**Recordings by Willard Waggoner (c) 1996 Praise Inc.  
P. O. Box 1377 Caldwell Idaho 83606-1377 [www.praiseinc.org](http://www.praiseinc.org)**

A dark, atmospheric photograph of a forest. In the foreground, a large, textured tree trunk is visible on the right side. The background is filled with the silhouettes of many trees, and a bright light source, possibly the sun or moon, is visible through the canopy, creating a strong contrast and casting long shadows. The overall mood is mysterious and somewhat somber.

# Word Study for --- RANG

A dense field of yellow wildflowers, possibly Black-eyed Susans, with green foliage. The flowers are in various stages of bloom, and the background is a soft-focus field of similar flowers.

**1Sa 04:05 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.**

The image features two vibrant yellow roses in full bloom, positioned in the lower half of the frame. The roses are set against a dark, almost black background, which makes their bright yellow petals stand out prominently. The petals are layered and detailed, showing the characteristic spiral pattern of a rose. The lighting is soft, highlighting the texture of the petals. Overlaid on the upper two-thirds of the image is a block of white text in a bold, sans-serif font. The text is centered and reads: "1Ki 01:45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard." The text is clearly legible against the darker background.

**1Ki 01:45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.**