

Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore at that time certain Chaldeans came near, and accused the Jews.

Wherefore at that time certain Chaldeans came near, and accused the Jews.

27\_DAN\_03:08 Wherefore at that time certain Chaldeans came near, and accused the Jews.

And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.



And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

27\_DAN\_06:24 And the king commanded, and they brought those men which had accused Daniel, and they cast [them] into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.



And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.

And when he was accused of the chief priests and elders, he answered nothing.

40\_MAT\_27:12 And when he was accused of the chief priests and elders, he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.



And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

And the chief priests accused him of many things: but he answered nothing.

41\_MAR\_15:03 And the chief priests accused him of many things: but he answered nothing.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.



And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

42\_LUK\_16:01 And he said also unto his disciples, <sup>42\_LUK\_16\_01.html</sup> There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

And the chief priests and scribes stood and vehemently accused him.

And the chief priests and scribes stood and vehemently accused him.

And the chief priests and scribes stood and vehemently accused him.

And the chief priests and scribes stood and vehemently accused him.

And the chief priests and scribes stood and vehemently accused him.



And the chief priests and scribes stood and vehemently accused him.

42\_LUK\_23:10 And the chief priests and scribes stood and vehemently accused him. [42\\_LUK\\_23\\_10.html](#)

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.



44\_ACT\_22:30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

44\_ACT\_23:28 And when I would have known the cause wherefore they accused him, I brought him forth into their council: [44\\_ACT\\_23\\_28.html](#)



Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

44\_ACT\_23:29 Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.



To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

44\_ACT\_25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:



I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

44\_ACT\_26:02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews: [44\\_ACT\\_26\\_02.html](#)

Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.



Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

44\_ACT\_26:07 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.



Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 01:06 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.



And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

66\_REV\_12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom  
of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before  
our God day and night.