

And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

01\_GEN\_32:29 And Jacob asked [him], and said, Tell [me], I pray thee, thy name. And he said, Wherefore [is] it [that] thou dost ask after my name? And he blessed him there.

[And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?



[And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

[And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

[And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

[And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

[And] when they were gone out of the city, [and] not [yet] far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

01\_GEN\_44:04 [And] when they were gone out of the city, [and] not [yet] far off, 06\_JOS\_49\_EPH\_said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.



Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

05\_DEU\_09:05 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.



When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

05\_DEU\_24:10 When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.



Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

05\_DEU\_24:11 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?



And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

07\_JUD\_14:16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told [it] me. And he said unto her, Behold, I have not told [it] my father nor my mother, and shall I tell [it] thee?

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.



09\_1SA\_24:14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

09\_1SA\_28:16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?



And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

11\_1KI\_02:22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the 22\_SON\_of Zeruah.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.



And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

11\_1KI\_21:07 And Jezebel his wife said unto him, [11\\_1KI\\_21\\_07.html](#) Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?



Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

12\_2KI\_18:20 Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;



When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

14\_2CH\_06:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.



Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

16\_NEH\_02:04 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.



Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

18\_JOB\_02:09 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].



18\_JOB\_07:21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].

Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

Thine hands have made me and fashioned me together round about; yet thou dost destroy me.

18\_JOB\_10:08 Thine hands have made me and fashioned me together round about; yet thou dost destroy me. [18\\_JOB\\_10\\_08.html](#)



And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

18\_JOB\_14:03 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? [18\\_JOB\\_14\\_03.html](#)

For now thou numberest my steps: dost thou not watch over my sin?



For now thou numberest my steps: dost thou not watch over my sin?

For now thou numberest my steps: dost thou not watch over my sin?

For now thou numberest my steps: dost thou not watch over my sin?

For now thou numberest my steps: dost thou not watch over my sin?

For now thou numberest my steps: dost thou not watch over my sin?

18\_JOB\_14:16 For now thou numberest my steps: dost thou not watch over my sin?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?



Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

18\_JOB\_15:08 Hast thou heard the secret of God? and dost thou restrain wisdom to thyself? [18\\_JOB\\_15\\_08.html](#)

I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].



I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

18\_JOB\_30:20 I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

Why dost thou strive against him? for he giveth not account of any of his matters.

Why dost thou strive against him? for he giveth not account of any of his matters.

Why dost thou strive against him? for he giveth not account of any of his matters.

Why dost thou strive against him? for he giveth not account of any of his matters.



Why dost thou strive against him? for he giveth not account of any of his matters.

Why dost thou strive against him? for he giveth not account of any of his matters.

18\_JOB\_33:13 Why dost thou strive against him? for he giveth not account of any of his matters.

Dost thou know when God disposed them, and caused the light of his cloud to shine?

Dost thou know when God disposed them, and caused the light of his cloud to shine?

Dost thou know when God disposed them, and caused the light of his cloud to shine?

Dost thou know when God disposed them, and caused the light of his cloud to shine?

Dost thou know when God disposed them, and caused the light of his cloud to shine?



Dost thou know when God disposed them, and caused the light of his cloud to shine?

18\_JOB\_37:15 Dost thou know when God disposed them, and caused the light of his cloud to shine? [18\\_JOB\\_37\\_15.html](#)

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?



18\_JOB\_37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.

19\_PSA\_39:11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man [is] vanity. Selah.



19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

19\_PSA\_43:02 For thou [art] the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy? [19\\_PSA\\_43\\_002.html](#)

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.



19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_44:12 Thou sellest thy people for nought, and dost not increase [thy wealth] by their price.

19\_PSA\_99:04 The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

19\_PSA\_99:04 The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.



19\_PSA\_99:04 The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

19\_PSA\_99:04 The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

19\_PSA\_99:04 The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

19\_PSA\_99:04 The king's strength also loveth judgment, thou dost establish equity, thou executest judgment and righteousness in Jacob.

19\_PSA\_99:04 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.



Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

20\_PRO\_04:08 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.



Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

21\_ECC\_07:10 Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?



SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

22\_SON\_05:09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.



23\_ISA\_26:07 The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

23\_ISA\_36:05 I say, [sayest thou], [but [they are but] ~~vain words~~] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?



For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

24\_JER\_32:03 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.



And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

24\_JER\_40:14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the 22\_SON\_of Nethaniah to slay thee? But Gedaliah the 22\_SON\_of Ahikam believed them not.

Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.



Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

24\_JER\_48:18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.

Wherefore dost thou forget us for ever, [and] forsake us so long time?

Wherefore dost thou forget us for ever, [and] forsake us so long time?

Wherefore dost thou forget us for ever, [and] forsake us so long time?



Wherefore dost thou forget us for ever, [and] forsake us so long time?

Wherefore dost thou forget us for ever, [and] forsake us so long time?

Wherefore dost thou forget us for ever, [and] forsake us so long time?

25\_LAM\_05:20 Wherefore dost thou forget us for ever, [and] forsake us so long time?

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.



And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

26\_EZE\_02:06 And thou, 22\_SON\_of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.



Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

26\_EZE\_32:19 Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.



26\_EZE\_33:08 When I say unto the wicked, O wicked [man], thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked [man] shall die in his iniquity; but his blood will I require at thine hand.

Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

33\_MIC\_04:09 Now why dost thou cry out aloud? [Is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.



Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:  
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:  
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:  
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:  
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:  
and there are [that] raise up strife and contention.

Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me:  
and there are [that] raise up strife and contention.

35\_HAB\_01:03 Why dost thou show me iniquity, and cause [me] to behold grievance? for spoiling and violence [are] before me: and there are [that] raise up strife and contention.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.



But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

42\_LUK\_10:40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?



But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

42\_LUK\_23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? [42\\_LUK\\_23\\_40.html](#)

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?



They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?

43\_JOH\_06:30 They said therefore unto him, What sign shonest thou then, that we may see, and believe thee?  
what dost thou work?

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.



They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

43\_JOH\_09:34 They answered and said unto him, <sup>43\_JOH\_09\_34.html</sup>Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the son of God?

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the son of God?

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the son of God?

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the son of God?

Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the son of God?



Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the son of God?

43\_JOH\_09:35 Jesus heard that they had cast him out, and when he had found him, he said unto him, Dost thou believe on the 22\_SON\_of God?

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.



43\_JOH\_10:24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

43\_JOH\_13:06 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? [43\\_JOH\\_13\\_06.html](#)



Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

45\_ROM\_02:21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? [45\\_ROM\\_02\\_21.html](#)

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?



Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

45\_ROM\_02:22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?



And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

45\_ROM\_02:27 And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.



But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

45\_ROM\_14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?



For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

46\_1CO\_04:07 For who maketh thee to differ [\[from another\]](#)? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?



And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

66\_REV\_06:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge  
and avenge our blood on them that dwell on the earth?