

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

02_EXO_34:07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].

The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

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04_NUM_14:18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].

Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

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07_JUD_05:22 Then were the horsehoofs broken by the means of the prancings, the prancings of their mighty ones.

And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

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07_JUD_16:05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.

For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

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10_2SA_14:14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

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11_1KI_10:29 And a chariot came up and went out of Egypt for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring [them] out by their means.

And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

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11_1KI_20:39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

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14_2CH_01:17 And they fetched up, and brought forth out of Egypt a chariot for six hundred [shekels] of silver, and an horse for an hundred and fifty: and so brought they out [horses] for all the kings of the Hittites, and for the kings of Syria, by their means.

We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

15_EZR_04:16 We certify the king that, if this city be builded [again], and the walls thereof set up, by this means thou shalt have no portion on this side the river.

19_PSA_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19_PSA_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19_PSA_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

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19_PSA_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him:

19_PSA_49:07 None [of them] can by any means redeem his brother, nor give to God a ransom for him: [19_PSA_49_007.html](#)

For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

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For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

20_PRO_06:26 For by means of a whorish woman [a man is brought] to a piece of bread: and the adulteress will hunt for the precious life.

The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

24_JER_05:31 The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

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And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

39_MAL_01:09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

40_MAT_05:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. [40_MAT_05_26.html](#)

And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

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And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

42_LUK_05:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought [means] to bring him in, and to lay [him] before him.

They also which saw [it] told them by what means he that was possessed of the devils was healed.

They also which saw [it] told them by what means he that was possessed of the devils was healed.

They also which saw [it] told them by what means he that was possessed of the devils was healed.

They also which saw [it] told them by what means he that was possessed of the devils was healed.

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They also which saw [it] told them by what means he that was possessed of the devils was healed.

42_LUK_08:36 They also which saw [it] told them by what means he that was possessed of the devils was healed. [42_LUK_08_36.html](#)

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

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42_LUK_10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

43_JOH_09:21 But by what means he now seeth, we know not, or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

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44_ACT_04:09 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

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44_ACT_18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

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And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

44_ACT_27:12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

45_ROM_01:10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

45_ROM_11:14 If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

46_1CO_08:09 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

46_1CO_09:22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

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But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

46_1CO_09:27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway. [46_1CO_09_27.html](#)

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

47_2CO_01:11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

47_2CO_11:03 But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

48_GAL_02:02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

If by any means I might attain unto the resurrection of the dead.

If by any means I might attain unto the resurrection of the dead.

If by any means I might attain unto the resurrection of the dead.

If by any means I might attain unto the resurrection of the dead.

If by any means I might attain unto the resurrection of the dead.

If by any means I might attain unto the resurrection of the dead.

50_PHP_03:11 If by any means I might attain unto the resurrection of the dead.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

52_1TH_03:05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

53_2TH_02:03 Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the 22_SON_of perdition;

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

53_2TH_03:16 Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

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And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

58_HEB_09:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions [that were] under the first testament, they which are called might receive the promise of eternal inheritance.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

66_REV_13:14 And deceiveth them that dwell on the earth by [the means of] those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.