

And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the son of Zohar,

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01_GEN_23:08 And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and entreat for me to Ephron the 22_SON_of Zohar,

Which were a grief of mind unto Isaac and to Rebekah.

Which were a grief of mind unto Isaac and to Rebekah.

Which were a grief of mind unto Isaac and to Rebekah.

Which were a grief of mind unto Isaac and to Rebekah.

Which were a grief of mind unto Isaac and to Rebekah.

Which were a grief of mind unto Isaac and to Rebekah.

01_GEN_26:35 Which were a grief of mind unto Isaac and to Rebekah.

And they put him in ward, that the mind of the LORD might be showed them.

And they put him in ward, that the mind of the LORD might be showed them.

And they put him in ward, that the mind of the LORD might be showed them.

And they put him in ward, that the mind of the LORD might be showed them.

And they put him in ward, that the mind of the LORD might be showed them.

And they put him in ward, that the mind of the LORD might be showed them.

03_LEV_24:12 And they put him in ward, that the mind of the LORD might be showed them.

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

04_NUM_16:28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for [I have] not [done them] of mine own mind.

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

04_NUM_24:13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

05_DEU_18:06 And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

05_DEU_28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

05_DEU_30:01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind:
and I will build him a sure house; and he shall walk before mine anointed for ever.

And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind:
and I will build him a sure house; and he shall walk before mine anointed for ever.

And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind:
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And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind:
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And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind:
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And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind:
and I will build him a sure house; and he shall walk before mine anointed for ever.

09_1SA_02:35 And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart
and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

09_1SA_09:20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom [is] all the desire of Israel? [Is it] not on thee, and on all thy father's house?

And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

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And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

13_1CH_22:07 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God: [13_1CH_22_07.html](#)

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

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And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

13_1CH_28:09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

16_NEH_04:06 So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

18_JOB_23:13 But he [is] in one [mind], and who can turn him? and [what] his soul desireth, even [that] he doeth.

[Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

[Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

[Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

[Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

[Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

[Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

18_JOB_34:33 [Should it be] according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.

19_PSA_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19_PSA_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19_PSA_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19_PSA_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19_PSA_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19_PSA_31:12 I am forgotten as a dead man out of mind: I am like a broken vessel.

19_PSA_31:12 I am forgotten as a dead man out of mind. I am like a broken vessel. [19_PSA_031_012.html](#)

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

20_PRO_21:27 The sacrifice of the wicked [is] abomination: how much more, [when] he bringeth it with a wicked mind?

A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

20_PRO_29:11 A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

23_ISA_26:03 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

23_ISA_46:08 Remember this, and show yourselves men: bring [it] again to mind, O ye transgressors.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

23_ISA_65:17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

24_JER_03:16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

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Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

24_JER_15:01 Then said the LORD unto me, ^{24_JER_15_01.html} Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind:

24_JER_19:05 They have built also the high places of Baal, to burn their sons with fire [for] burnt offerings unto Baal, which I commanded not, nor spake [it], neither came [it] into my mind: [24_JER_19_05.html](#)

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

And they built the high places of Baal, which [are] in the valley of the son of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

24_JER_32:35 And they built the high places of Baal, which [are] in the valley of the 22_SON_of Hinnom, to cause their sons and their daughters to pass through [the fire] unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?

24_JER_44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind? [24_JER_44:21.html](#)

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

24_JER_51:50 Ye that have escaped the sword, [24_JER_51:50.html](#) go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.

This I recall to my mind, therefore have I hope.

This I recall to my mind, therefore have I hope.

This I recall to my mind, therefore have I hope.

This I recall to my mind, therefore have I hope.

This I recall to my mind, therefore have I hope.

This I recall to my mind, therefore have I hope.

And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

26_EZE_11:05 And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them.

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

26_EZE_20:32 And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

26_EZE_23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them.

So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

26_EZE_23:18 So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

26_EZE_23:22 Therefore, O Aholibah, thus saith the Lord GOD, Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;

For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated:

26_EZE_23:28 For thus saith the Lord GOD; Behold, I will deliver thee into the hand [of them] whom thou hatest, into the hand [of them] from whom thy mind is alienated: [26_EZE_23-28.html](#)

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought:

26_EZE_38:10 Thus saith the Lord GOD; It shall also come to pass, [that] at the same time shall things come into thy mind, and thou shalt think an evil thought: [26_EZE_38_10.html](#)

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

27_DAN_02:29 As for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

27_DAN_05:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: [27_DAN_05_20.html](#)

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

35_HAB_01:11 Then shall [his] mind change, and he shall pass over, and offend, [imputing] this his power unto his god.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

40_MAT_22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

41_MAR_05:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

41_MAR_12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this [is] the first commandment.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

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And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

41_MAR_14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be.

42_LUK_01:29 And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be. [42_LUK_01:29.html](#)

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

42_LUK_08:35 Then they went out to see what was done, and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

42_LUK_10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

42_LUK_12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. [42_LUK_12_29.html](#)

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

44_ACT_17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

44_ACT_20:19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

45_ROM_01:28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

45_ROM_07:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

45_ROM_07:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God;
but with the flesh the law of sin.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

45_ROM_08:05 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit
the things of the Spirit.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

45_ROM_08:07 Because the carnal mind [is] enmity against God, for it is not subject to the law of God, neither indeed can be.

And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

45_ROM_08:27 And he that searcheth the hearts knoweth what [is] the mind of the Spirit, because he maketh intercession for the saints according to [the will of] God.

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

For who hath known the mind of the Lord? or who hath been his counsellor?

45_ROM_11:34 For who hath known the mind of the Lord? or who hath been his counsellor?

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

45_ROM_12:02 And be not conformed to this world. But be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

[Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

45_ROM_12:16 [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.

45_ROM_14:05 One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind. [45_ROM_14_05.html](#)

That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

That ye may with one mind [and] one mouth glorify God, even the Father of our Lord Jesus Christ.

45_ROM_15:06 That ye may with one mind [~~and~~] one mouth glorify God, even the Father of our Lord Jesus Christ.

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

45_ROM_15:15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

46_1CO_01:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

46_1CO_02:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

47_2CO_07:07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

47_2CO_08:12 For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not.

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

And not [that] only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

47_2CO_08:19 And not [that] only, but who was also chosen of the churches to travel with us with this grace,
47_2CO_08_19.html
which is administered by us to the glory of the same Lord, and [declaration of] your ready mind:

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

47_2CO_09:02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

47_2CO_13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. [47_2CO_13-11.html](#)

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

49_EPH_02:03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

49_EPH_04:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, [49_EPH_04_17.html](#)

And be renewed in the spirit of your mind;

And be renewed in the spirit of your mind;

And be renewed in the spirit of your mind;

And be renewed in the spirit of your mind;

And be renewed in the spirit of your mind;

And be renewed in the spirit of your mind;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

50_PHP_01:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

50_PHP_02:02 Fulfil ye my joy, that ye be likeminded, having the same love, [being] of one accord, of one mind.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

[Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

50_PHP_02:03 [Let] nothing [be done] through strife or vainglory, but in lowliness of mind let each esteem other better than themselves.

Let this mind be in you, which was also in Christ Jesus:

Let this mind be in you, which was also in Christ Jesus:

Let this mind be in you, which was also in Christ Jesus:

Let this mind be in you, which was also in Christ Jesus:

Let this mind be in you, which was also in Christ Jesus:

Let this mind be in you, which was also in Christ Jesus:

50_PHP_02:05 Let this mind be in you, which was also in Christ Jesus: [50_PHP_02_05.html](#)

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

50_PHP_03:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

50_PHP_03:19 Whose end [is] destruction, whose God [is their] belly, and [whose] glory [is] in their shame, who mind earthly things.]

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

50_PHP_04:02 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

51_COL_01:21 And you, that were sometime alienated and enemies in [your] mind by wicked works, yet now hath he reconciled

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

51_COL_02:18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

51_COL_03:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

53_2TH_02:02 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as
53_2TH_02_02.html
from us, as that the day of Christ is at hand.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

55_2TI_01:07 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

56_TIT_01_15(2).html
Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

56_TIT_01_15(3).html
Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

56_TIT_01_15(4).html
Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

56_TIT_01_15(5).html
Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

56_TIT_01_15(6).html
Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

56_TIT_01_15(7).html
Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 01:15 Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

Tit 03:01 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

57_PHM_01:14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity,
but willingly.

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

58_HEB_08:10 For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

60_1PE_01:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:

60_1PE_03:08 Finally, [be ye] all of one mind, [60_1PE_03_08.html](#) having compassion one of another, love as brethren, [be] pitiful,
[be] courteous:

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

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Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

60_1PE_04:01 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

60_1PE_05:02 Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

66_REV_17:09 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

These have one mind, and shall give their power and strength unto the beast.

These have one mind, and shall give their power and strength unto the beast.

These have one mind, and shall give their power and strength unto the beast.

These have one mind, and shall give their power and strength unto the beast.

These have one mind, and shall give their power and strength unto the beast.

These have one mind, and shall give their power and strength unto the beast.

66_REV_17:13 These have one mind, and shall give their power and strength unto the beast. [66_REV_17_13.html](#)