

These [are] the generations of Noah: Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

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01\_GEN\_06:09 These [are] the generations of Noah. Noah was a just man [and] perfect in his generations, [and] Noah walked with God.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.



And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

01\_GEN\_17:01 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I [am] the Almighty God; walk before me, and be thou perfect.

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.



And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

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And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

03\_LEV\_22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish [his] vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Thou shalt be perfect with the LORD thy God.

Thou shalt be perfect with the LORD thy God.

Thou shalt be perfect with the LORD thy God.



Thou shalt be perfect with the LORD thy God.

Thou shalt be perfect with the LORD thy God.

Thou shalt be perfect with the LORD thy God.



[But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

[But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

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[But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

05\_DEU\_25:15 [But] thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.



[He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

05\_DEU\_32:04 [He is] the Rock, his work [is] perfect. for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.

Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.



09\_1SA\_14:41 Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

[As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

[As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

[As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

[As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

[As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

[As for] God, his way [is] perfect; the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.

10\_2SA\_22:31 [As for] God, his way [is] perfect, the word of the LORD [is] tried: he [is] a buckler to all them that trust in him.



God [is] my strength [and] power: And he maketh my way perfect.

God [is] my strength [and] power: And he maketh my way perfect.

God [is] my strength [and] power: And he maketh my way perfect.

God [is] my strength [and] power: And he maketh my way perfect.

God [is] my strength [and] power: And he maketh my way perfect.

God [is] my strength [and] power: And he maketh my way perfect.

10\_2SA\_22:33 God [is] my strength [and] power. And he maketh my way perfect. [10\\_2SA\\_22\\_33.html](#)

Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.



Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

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Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

11\_1KI\_08:61 Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.



For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

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For it came to pass, when Solomon was old, [that] his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

11\_1KI\_11:04 For it came to pass, when Solomon was old, ~~that~~ his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as [was] the heart of David his father.

And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.



And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

11\_1KI\_15:03 And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father.

But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

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But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

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11\_1KI\_15:14 But the high places were not removed. nevertheless Asa's heart was perfect with the LORD all his days.

I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

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I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.



I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

12\_2KI\_20:03 I beseech thee, O LORD, remember how how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.



13\_1CH\_12:38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

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And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

13\_1CH\_28:09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.



Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

13\_1CH\_29:09 Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.

And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.



And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

13\_1CH\_29:19 And give unto Solomon my 22\_SON\_a perfect heart, to keep thy commandments, thy testimonies,  
and thy statutes, and to do all [these things], and to build the palace, [for] the which I have made provision.

And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;



And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

14\_2CH\_04:21 And the flowers, and the lamps, and the tongs, [made he of] gold, [and] that perfect gold;

But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.



But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

14\_2CH\_15:17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.



For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

14\_2CH\_16:09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.



And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart.

14\_2CH\_19:09 And he charged them, saying, Thus shall ye do in the fear of the LORD, faithfully, and with a perfect heart. [14\\_2CH\\_19\\_09.html](#)

And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

And he did [that which was] right in the sight of the LORD, but not with a perfect heart.

And he did [that which was] right in the sight of the LORD, but not with a perfect heart.



14\_2CH\_25:02 And he did [that which was] right in the sight of the LORD, but not with a perfect heart. [14\\_2CH\\_25\\_02.html](#)

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time.

15\_EZR\_07:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect [peace], and at such a time. [15\\_EZR\\_07\\_12.html](#)



There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

18\_JOB\_01:01 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright,  
and one that feared God, and eschewed evil.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?



And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

18\_JOB\_01:08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.



And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

18\_JOB\_02:03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Behold, God will not cast away a perfect [man], neither will he help the evil doers:



Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Behold, God will not cast away a perfect [man], neither will he help the evil doers:

Behold, God will not cast away a perfect [man], neither will he help the evil doers:

18\_JOB\_08:20 Behold, God will not cast away a perfect [man], neither will he help the evil doers: [18\\_JOB\\_08\\_20.html](#)

If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.



If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

18\_JOB\_09:20 If I justify myself, mine own mouth shall condemn me: [if I say], I [am] perfect, it shall also prove me perverse.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.



[Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

18\_JOB\_09:21 [Though] I [were] perfect, [yet] would I not know my soul: I would despise my life.

This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.

This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked.



18\_JOB\_09:22 This [is] one [thing], therefore I said [it], He destroyeth the perfect and the wicked. [18\\_JOB\\_09\\_22.html](#)

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

[Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

18\_JOB\_22:03 [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou  
makest thy ways perfect?



For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

18\_JOB\_36:04 For truly my words [shall] not [be] false: he that is perfect in knowledge [is] with thee.

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?



Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

18\_JOB\_37:16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.



19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

19\_PSA\_18:30 [As for] God, his way [is] perfect: the word of the LORD is tried: he [is] a buckler to all those that trust in him.

19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect.

19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect.

19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect.



19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect.

19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect.

19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect.

19\_PSA\_18:32 [It is] God that girdeth me with strength, and maketh my way perfect. [19\\_PSA\\_018\\_032.html](#)

19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.



19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure, making wise the simple.

19\_PSA\_19:07 The law of the LORD [is] perfect, converting the soul: the testimony of the LORD [is] sure,  
making wise the simple.

19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.



19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.

19\_PSA\_37:37 Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace. [19\\_PSA\\_037\\_037.html](#)

19\_PSA\_64:04 That they may shoot in secret at the perfect. Suddenly do they shoot at him, and fear not.

19\_PSA\_64:04 That they may shoot in secret at the perfect. Suddenly do they shoot at him, and fear not.

19\_PSA\_64:04 That they may shoot in secret at the perfect. Suddenly do they shoot at him, and fear not.

19\_PSA\_64:04 That they may shoot in secret at the perfect. Suddenly do they shoot at him, and fear not.

19\_PSA\_64:04 That they may shoot in secret at the perfect. Suddenly do they shoot at him, and fear not.

19\_PSA\_64:04 That they may shoot in secret at the perfect. Suddenly do they shoot at him, and fear not.



19\_PSA\_64:04 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

19\_PSA\_101:02 I will behave myself wisely in a perfect way. <sup>19\_PSA\_101:002.html</sup> O when wilt thou come unto me? I will walk within my house with a perfect heart.



19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_101:06 Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

19\_PSA\_138:08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever:  
forsake not the works of thine own hands.



19\_PSA\_138:08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever:  
forsake not the works of thine own hands.

19\_PSA\_138:08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever:  
forsake not the works of thine own hands.

19\_PSA\_138:08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever:  
forsake not the works of thine own hands.

19\_PSA\_138:08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever:  
forsake not the works of thine own hands.

19\_PSA\_138:08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever:  
forsake not the works of thine own hands.

19\_PSA\_138:04 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth. [19\\_PSA\\_138\\_008.html](#)

19\_PSA\_139:22 I hate them with perfect hatred: I count them mine enemies.

19\_PSA\_139:22 I hate them with perfect hatred: I count them mine enemies.



19\_PSA\_139:22 I hate them with perfect hatred: I count them mine enemies.

19\_PSA\_139:22 I hate them with perfect hatred: I count them mine enemies.

19\_PSA\_139:22 I hate them with perfect hatred: I count them mine enemies.

19\_PSA\_139:22 I hate them with perfect hatred: I count them mine enemies.

19\_PSA\_139:20 For they speak against thee wickedly, <sup>19\_PSA\_139\_022.html</sup> and thine enemies take [thy name] in vain.

For the upright shall dwell in the land, and the perfect shall remain in it.

For the upright shall dwell in the land, and the perfect shall remain in it.

For the upright shall dwell in the land, and the perfect shall remain in it.



For the upright shall dwell in the land, and the perfect shall remain in it.

For the upright shall dwell in the land, and the perfect shall remain in it.

For the upright shall dwell in the land, and the perfect shall remain in it.

20\_PRO\_02:21 For the upright shall dwell in the land, and the perfect shall remain in it.

But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.



But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

20\_PRO\_04:18 But the path of the just [is] as the shining light, that shineth more and more unto the perfect day.

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.



The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

20\_PRO\_11:05 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.



23\_ISA\_18:05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.

23\_ISA\_26:03 Thou wilt keep [him] in perfect peace, [whose] mind [is] stayed [on thee]: because he trusteth in thee.



And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

23\_ISA\_38:03 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.

Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?



Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant?

23\_ISA\_42:19 Who [is] blind, but my servant? Or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD's servant? [23\\_ISA\\_42-19.html](#)

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.



And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

26\_EZE\_16:14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my  
comeliness, which I had put upon thee, saith the Lord GOD.

And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.



And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

26\_EZE\_27:03 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.



The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

26\_EZE\_27:11 The men of Arvad with thine army <sup>26\_EZE\_27\_11.html</sup> [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.



son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

26\_EZE\_28:12 22\_SON\_of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.

Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.



26\_EZE\_28:15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Be ye therefore perfect, even as your Father which is in heaven is perfect.

40\_MAT\_05:48 Be ye therefore perfect, even as your Father which is in heaven is perfect. [40\\_MAT\\_05\\_48.html](#)



Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

40\_MAT\_19:21 Jesus said unto him, If thou wilt be perfect, go [and] sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come [and] follow me.

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,



It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

42\_LUK\_01:03 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

The disciple is not above his master: but every one that is perfect shall be as his master.

The disciple is not above his master: but every one that is perfect shall be as his master.



The disciple is not above his master: but every one that is perfect shall be as his master.

The disciple is not above his master: but every one that is perfect shall be as his master.

The disciple is not above his master: but every one that is perfect shall be as his master.

The disciple is not above his master: but every one that is perfect shall be as his master.

42\_LUK\_06:40 The disciple is not above his master: but every one that is perfect shall be as his master. [42\\_LUK\\_06\\_40.html](#)

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.



I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

43\_JOH\_17:23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.



And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

44\_ACT\_03:16 And his name through faith in his name hath made this man strong, whom ye see and know: yea,  
the faith which is by him hath given him this perfect soundness in the presence of you all.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.



I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

44\_ACT\_22:03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.



44\_ACT\_24:22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.

45\_ROM\_12:02 And be not conformed to this world. But be ye transformed by the renewing of your mind, that ye may prove what [is] that good, and acceptable, and perfect, will of God.



Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

46\_1CO\_02:06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: [46\\_1CO\\_02\\_06.html](#)

But when that which is perfect is come, then that which is in part shall be done away.



But when that which is perfect is come, then that which is in part shall be done away.

But when that which is perfect is come, then that which is in part shall be done away.

But when that which is perfect is come, then that which is in part shall be done away.

But when that which is perfect is come, then that which is in part shall be done away.

But when that which is perfect is come, then that which is in part shall be done away.

46\_1CO\_13:10 But when that which is perfect is come, then that which is in part shall be done away.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.



And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

47\_2CO\_12:09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness.  
Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.



Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

47\_2CO\_13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. [47\\_2CO\\_13-11.html](#)

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?



Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

48\_GAL\_03:03 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:



Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

[49\\_EPH\\_04\\_13.html](#)  
49\_EPH\_04:13 Till we all come in the unity of the faith, and of the knowledge of the 22\_SON\_of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.



50\_PHP\_03:12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

50\_PHP\_03:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.



Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

51\_COL\_01:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: [51\\_COL\\_01-28.html](#)

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.



Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?



Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

52\_1TH\_03:10 Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

That the man of God may be perfect, thoroughly furnished unto all good works.

That the man of God may be perfect, thoroughly furnished unto all good works.

That the man of God may be perfect, thoroughly furnished unto all good works.

That the man of God may be perfect, thoroughly furnished unto all good works.



That the man of God may be perfect, thoroughly furnished unto all good works.

That the man of God may be perfect, thoroughly furnished unto all good works.

55\_2TI\_03:17 That the man of God may be perfect, thoroughly furnished unto all good works. [55\\_2TI\\_03\\_17.html](#)

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.



For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

58\_HEB\_02:10 For it became him, for whom [58\\_HEB\\_02\\_10.html](#) [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

And being made perfect, he became the author of eternal salvation unto all them that obey him;

And being made perfect, he became the author of eternal salvation unto all them that obey him;

And being made perfect, he became the author of eternal salvation unto all them that obey him;

And being made perfect, he became the author of eternal salvation unto all them that obey him;

And being made perfect, he became the author of eternal salvation unto all them that obey him;

And being made perfect, he became the author of eternal salvation unto all them that obey him;



58\_HEB\_05:09 And being made perfect, he became the author of eternal salvation unto all them that obey him;

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.

58\_HEB\_07:19 For the law made nothing perfect, but the bringing in of a better hope [did]; by the which we draw nigh unto God.



Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

58\_HEB\_09:09 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices,  
that could not make him that did the service perfect, as pertaining to the conscience;

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;



But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

58\_HEB\_09:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.



For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

58\_HEB\_10:01 For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.



God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

God having provided some better thing for us, that they without us should not be made perfect.

58\_HEB\_11:40 God having provided some better thing for us, that they without us should not be made perfect. [58\\_HEB\\_11-40.html](#)

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,



To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

58\_HEB\_12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.



Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

58\_HEB\_13:21 Make you perfect in every good work to do his Will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom [be] glory for ever and ever. Amen.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.



59\_JAM\_01:04 But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

59\_JAM\_01:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights,  
with whom is no variableness, neither shadow of turning.



But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

59\_JAM\_01:25 But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Seest thou how faith wrought with his works, and by works was faith made perfect?



Seest thou how faith wrought with his works, and by works was faith made perfect?

Seest thou how faith wrought with his works, and by works was faith made perfect?

Seest thou how faith wrought with his works, and by works was faith made perfect?

Seest thou how faith wrought with his works, and by works was faith made perfect?

Seest thou how faith wrought with his works, and by works was faith made perfect?

59\_JAM\_02:22 Seest thou how faith wrought with his works, and by works was faith made perfect?

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.



For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

59\_JAM\_03:02 For in many things we offend all. If any man offend not in word, the same [is] a perfect man,  
[and] able also to bridle the whole body.

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].



But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

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But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

60\_1PE\_05:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle [you].

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

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Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

62\_1JO\_04:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.



There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

62\_1JO\_04:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.



66\_REV\_03:02 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.