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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing the intricate details of the petals and reproductive parts. The background is a dark, out-of-focus green, suggesting foliage.

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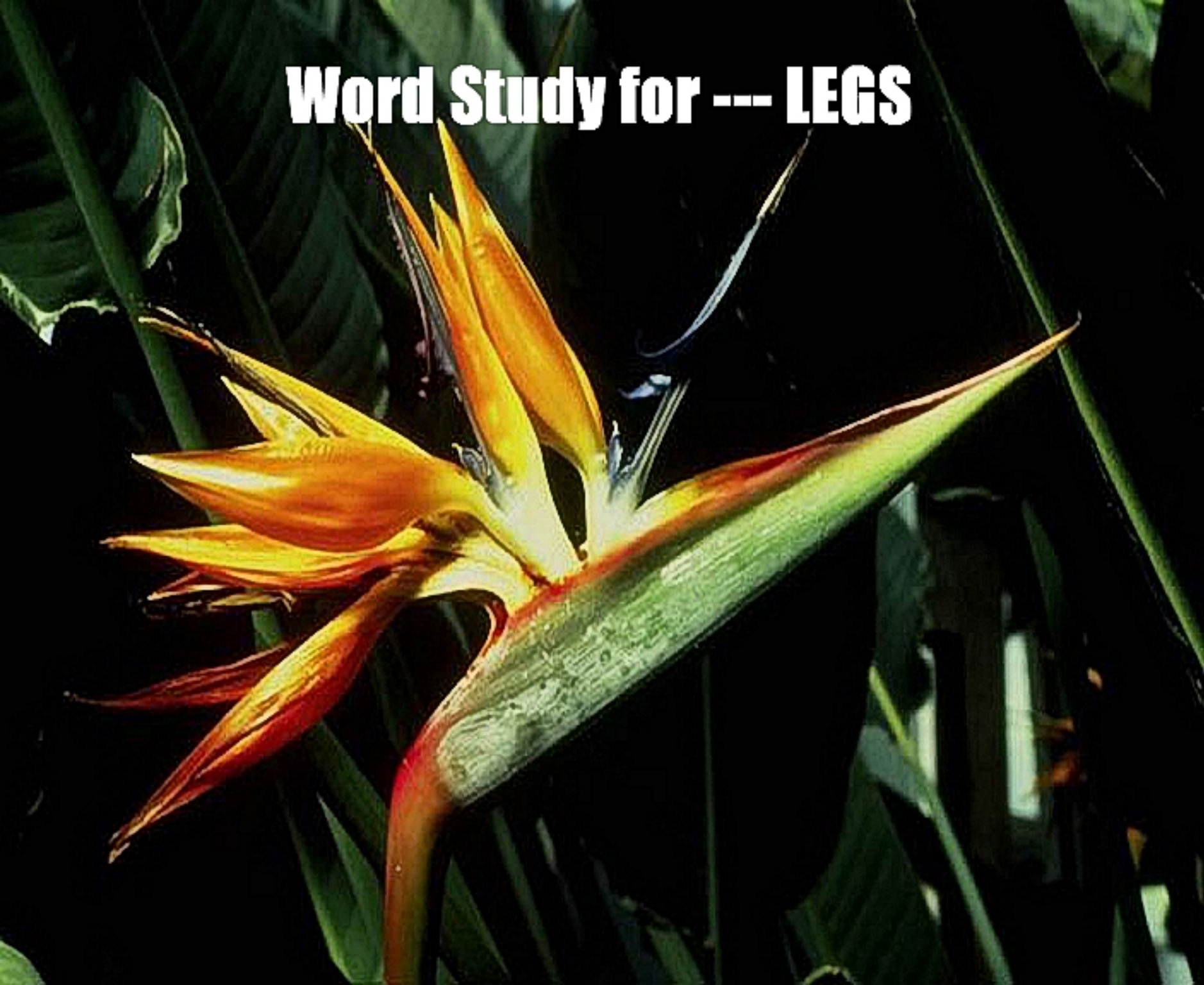
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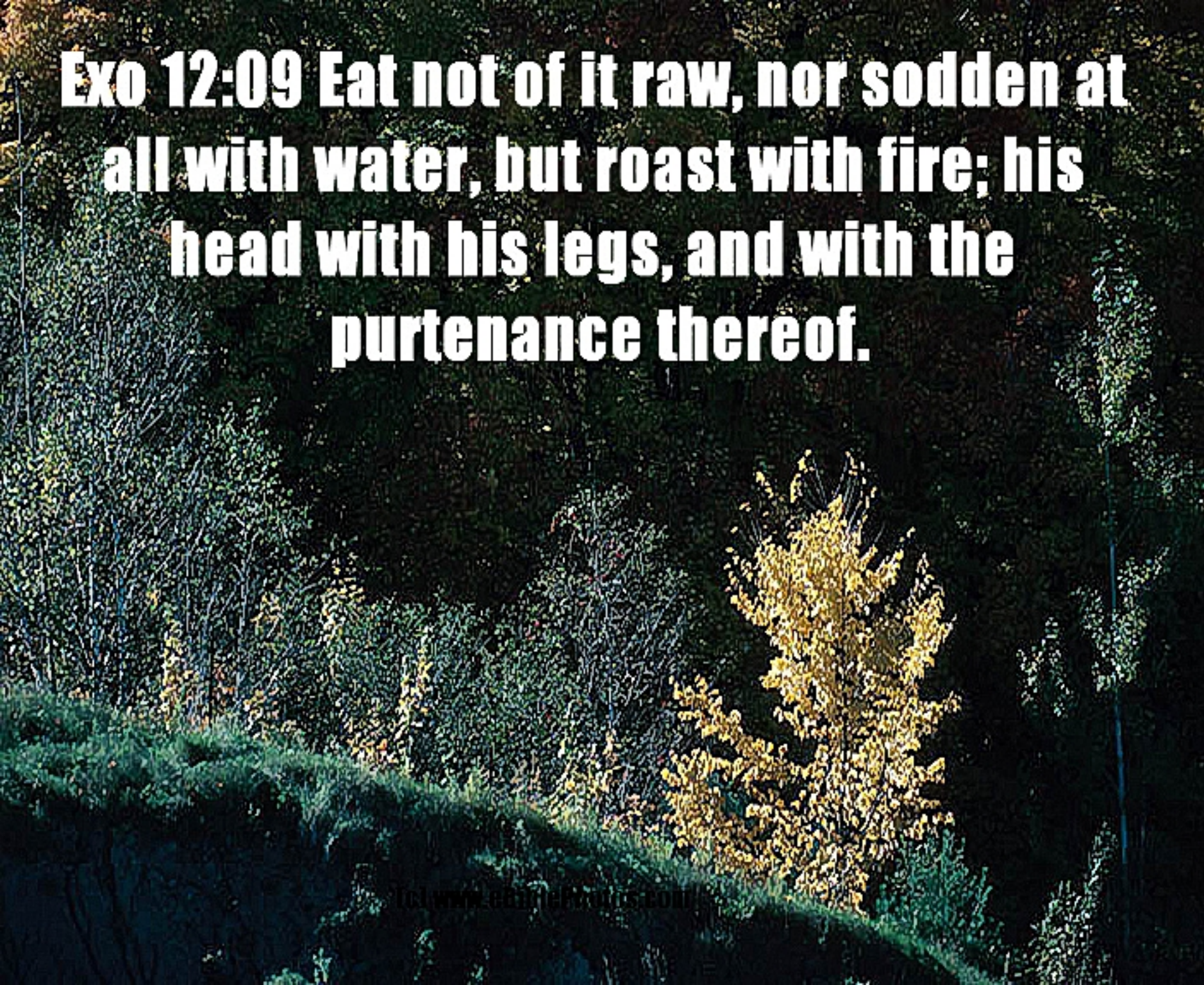


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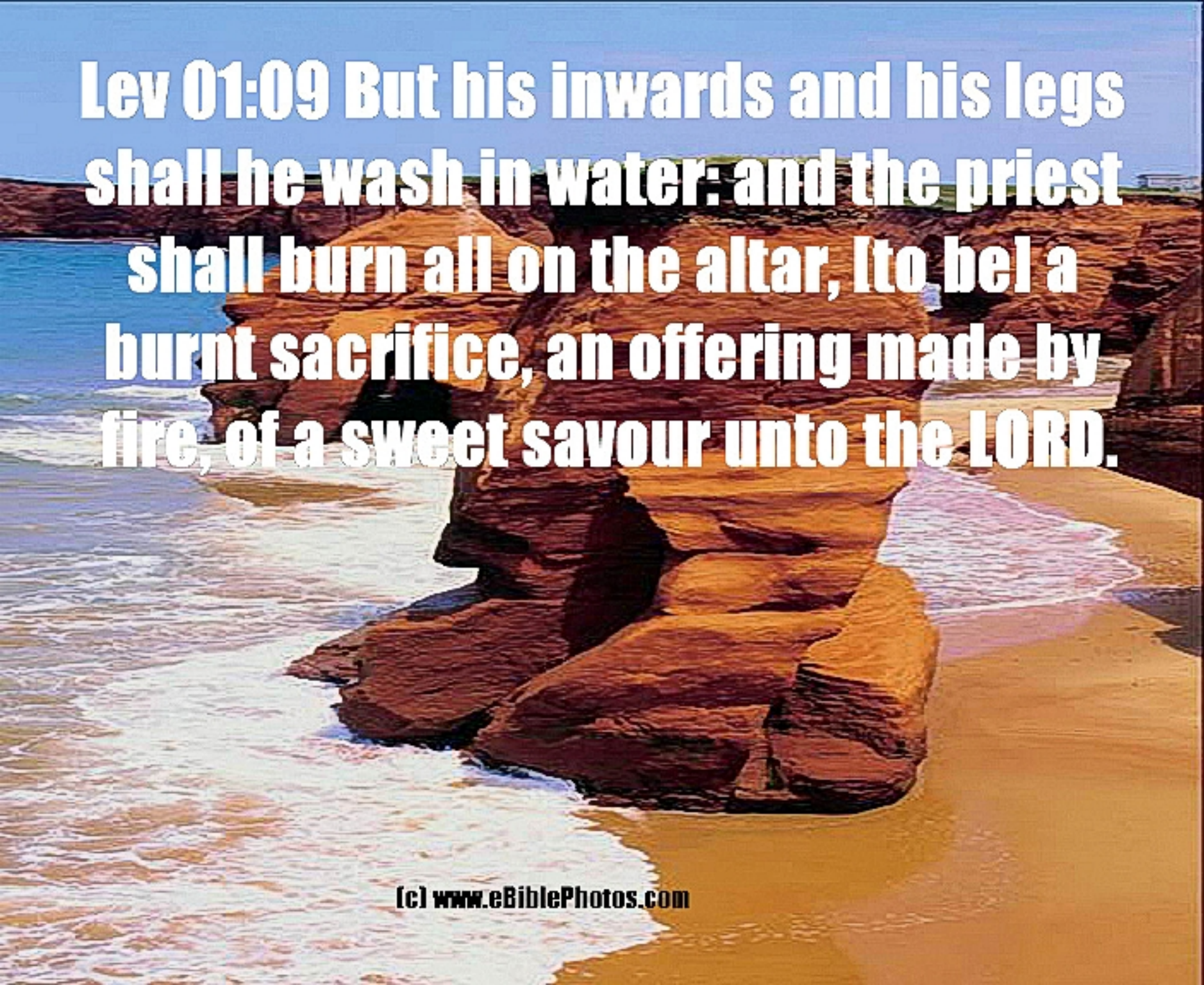
Word Study for --- LEGS



**Exo 12:09 Eat not of it raw, nor sodden at
all with water, but roast with fire; his
head with his legs, and with the
purtenance thereof.**



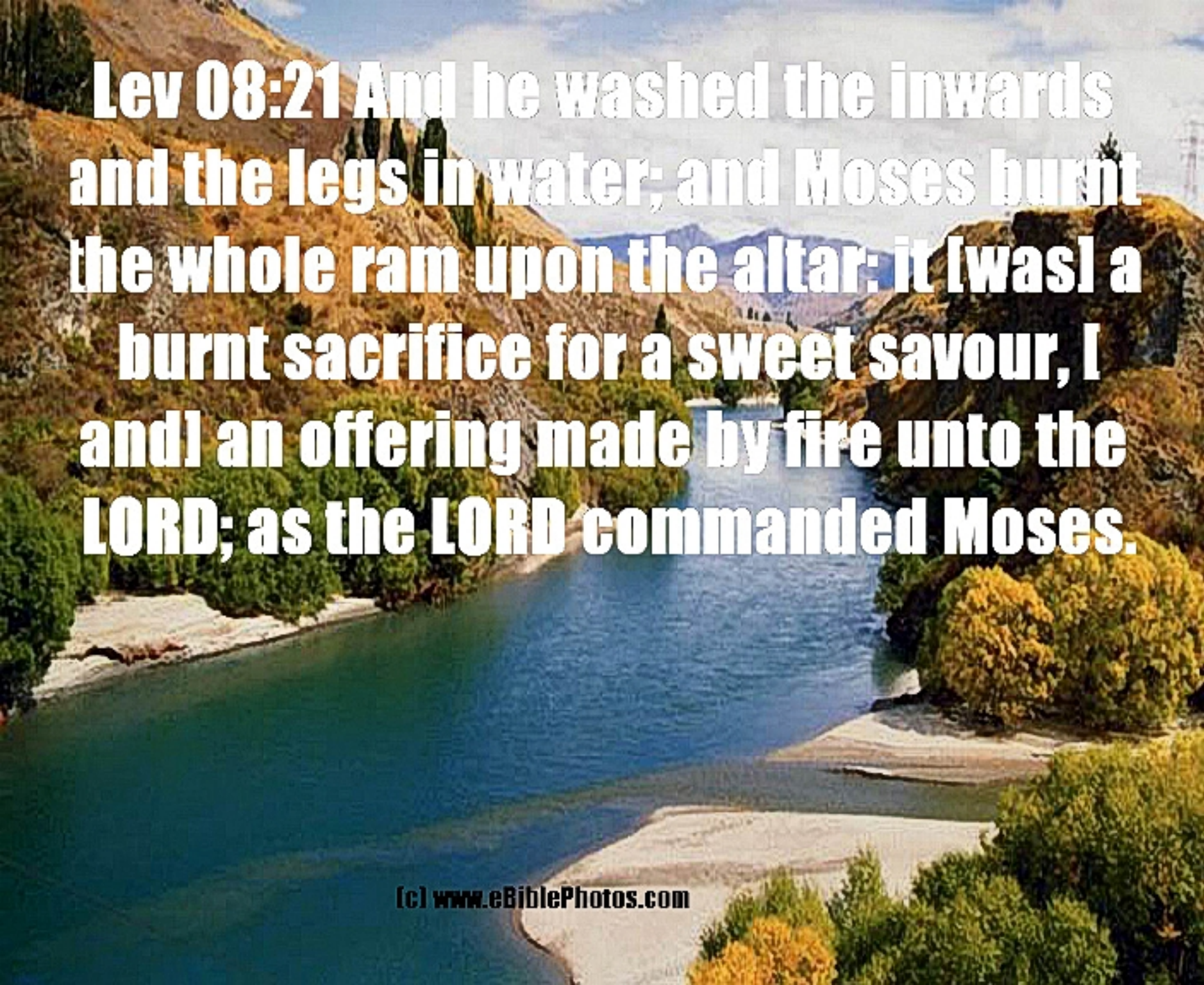
Exo 29:17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put [them] unto his pieces, and unto his head.

A scenic view of a rocky coastline. The foreground shows a sandy beach with gentle waves washing onto it. In the middle ground, large, layered rock formations extend into the sea. The sky is clear and blue. The text is overlaid in white, bold font across the upper portion of the image.

Lev 01:09 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, (to be) a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

**Lev 01:13 But he shall wash the inwards
and the legs with water: and the priest
shall bring it all, and burn it upon the
altar: it is a burnt sacrifice, an offering
made by fire, of a sweet savour unto the
LORD.**

**Lev 04:11 And the skin of the bullock,
and all his flesh, with his head, and
with his legs, and his inwards, and his
dung,**



**Lev 08:21 And he washed the inwards
and the legs in water; and Moses burnt
the whole ram upon the altar: it [was] a
burnt sacrifice for a sweet savour, [and]
an offering made by fire unto the
LORD; as the LORD commanded Moses.**

**Lev 09:14 And he did wash the inwards
and the legs, and burnt [them] upon
the burnt offering on the altar.**

Lev 11:21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;



Deu 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

**1Sa 17:06 And [he had] greaves of
brass upon his legs, and a target of
brass between his shoulders.**



**Psa 147:10 He delighteth not in the
strength of the horse; he taketh not
pleasure in the legs of a man.**

Pro 26:07 The legs of the lame are not equal: so [is] a parable in the mouth of fools.


**Son 05:15 His legs [are as] pillars of
marble, set upon sockets of fine gold:
his countenance [is] as Lebanon,
excellent as the cedars.**



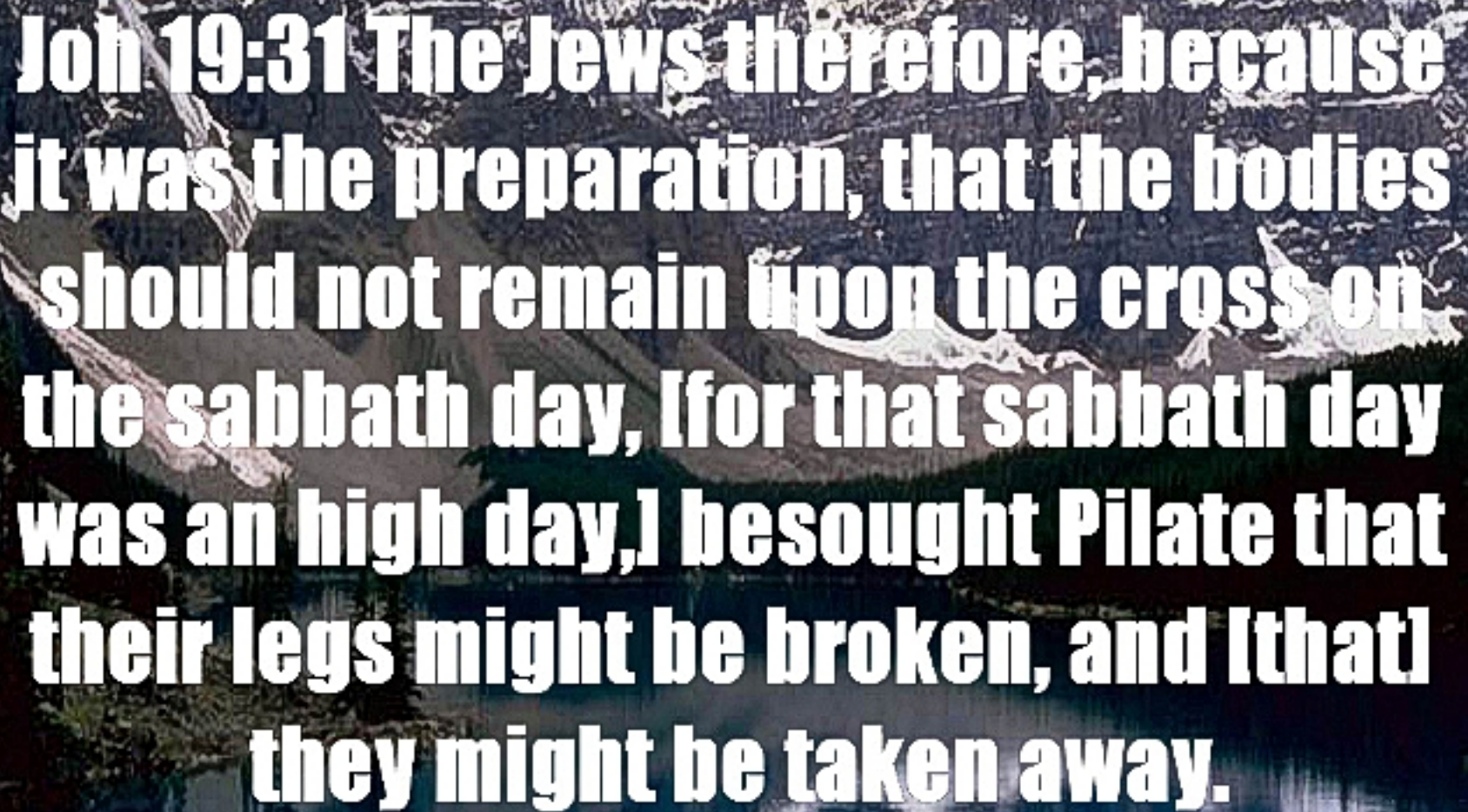


**Isa 03:20 The bonnets, and the
ornaments of the legs, and the
headbands, and the tablets, and the
earrings,**

**Dan 02:33 His legs of iron, his feet part
of iron and part of clay.**

A vibrant, high-angle photograph of a waterfall in a dense forest. The water is white and frothy as it falls from a rocky ledge into a dark pool below. The surrounding trees and foliage are a rich, varied green, creating a sense of a wild, natural environment. The lighting is bright, highlighting the texture of the water and the leaves.

Amo 03:12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch.

A scenic landscape featuring a calm blue lake in the foreground, reflecting the surrounding environment. In the background, there are majestic mountains with patches of snow. A large, weathered log lies horizontally across the middle ground, partially submerged in the water. The overall scene is peaceful and natural.

Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.

**Joh 19:32 Then came the soldiers, and
brake the legs of the first, and of the
other which was crucified with him.**

**Joh 19:33 But when they came to
Jesus, and saw that he was dead
already, they brake not his legs:**