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A close-up photograph of a cluster of purple flowers, likely azaleas, with prominent stamens. The flowers are in various stages of bloom, showing delicate petals and long, thin stamens with yellowish tips. The background is a dark, out-of-focus green, suggesting foliage.

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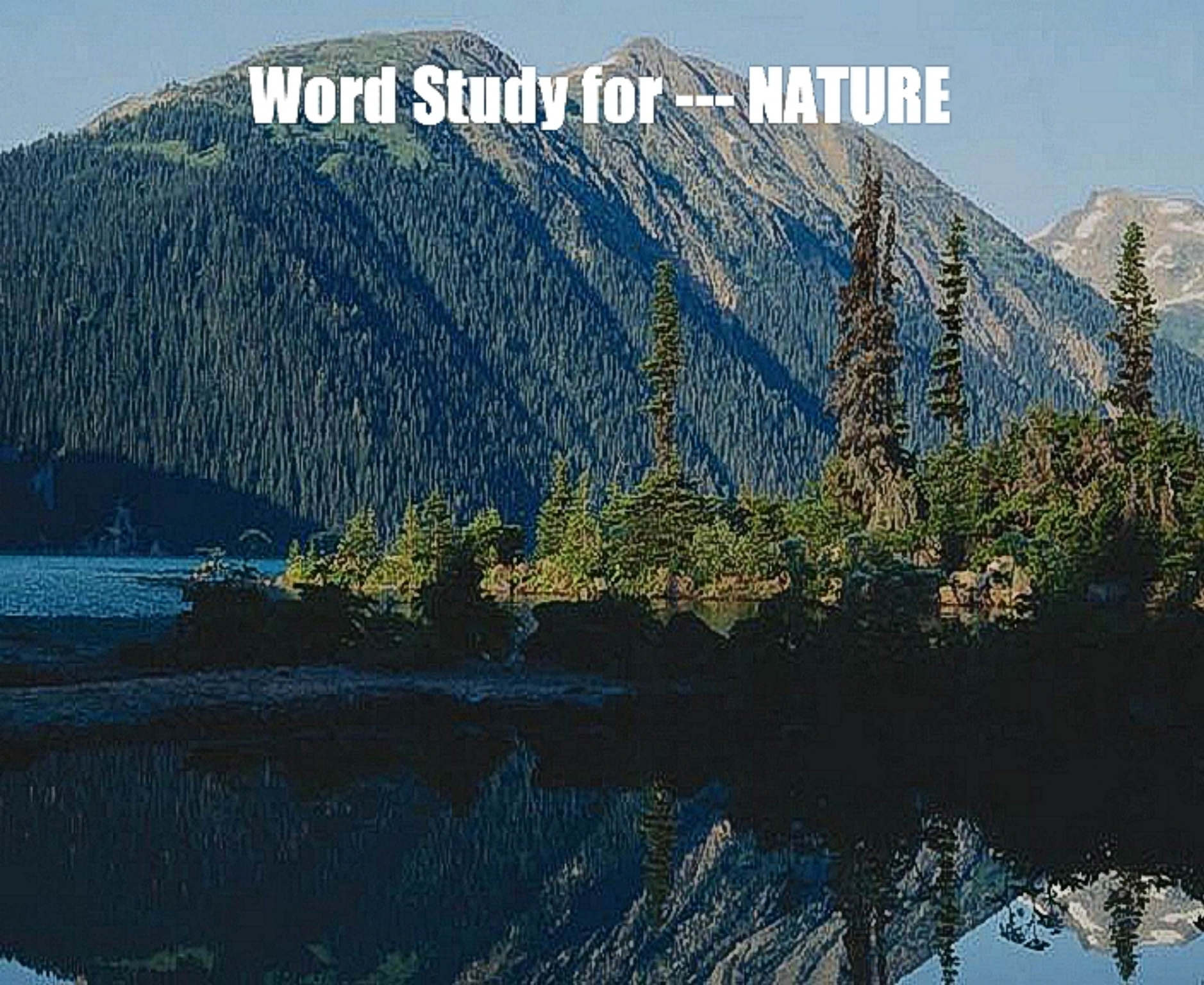
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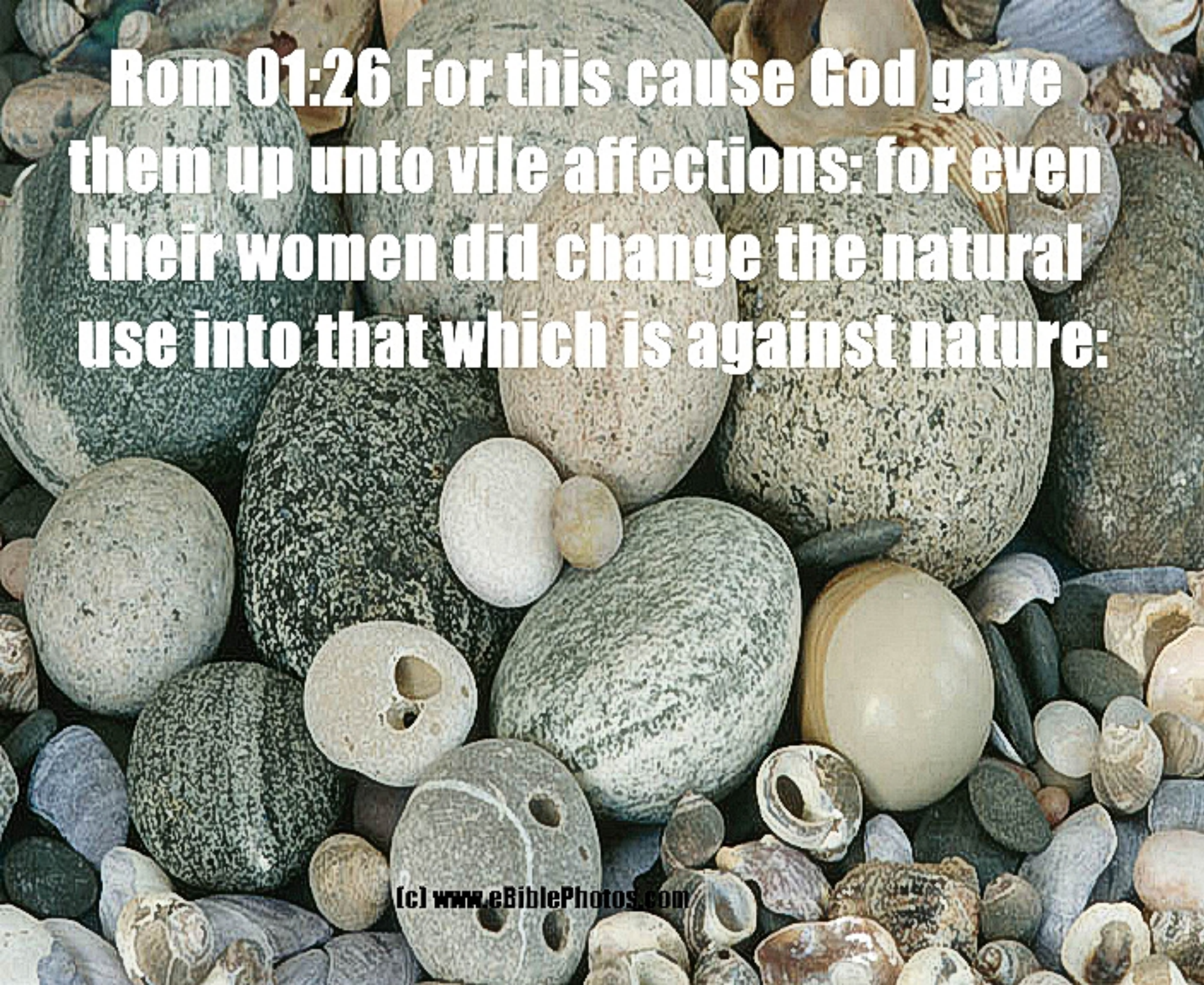




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# Word Study for --- NATURE





**Rom 01:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:**

**Rom 02:14 For when the Gentiles,  
which have not the law, do by nature  
the things contained in the law, these,  
having not the law, are a law unto  
themselves:**



**Rom 02:27 And shall not  
uncircumcision which is by nature, if  
it fulfil the law, judge thee, who by the  
letter and circumcision dost  
transgress the law?**



**Rom 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?**

**1Co 11:14 Doth not even nature itself  
teach you, that, if a man have long  
hair, it is a shame unto him?**

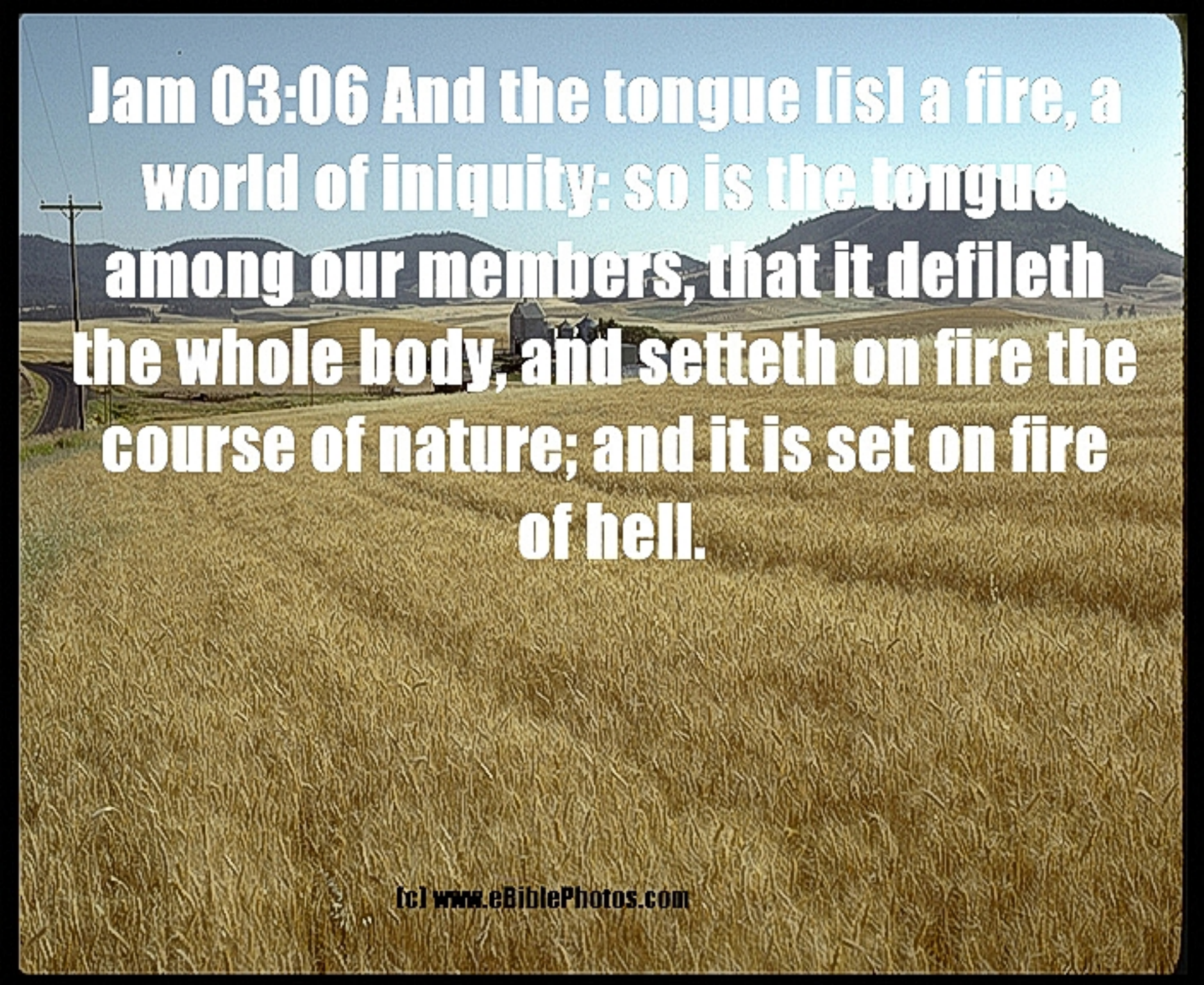
**Gal 02:15 We [who are] Jews by nature,  
and not sinners of the Gentiles,**

**Gal 04:08 Howbeit then, when ye knew  
not God, ye did service unto them  
which by nature are no gods.**



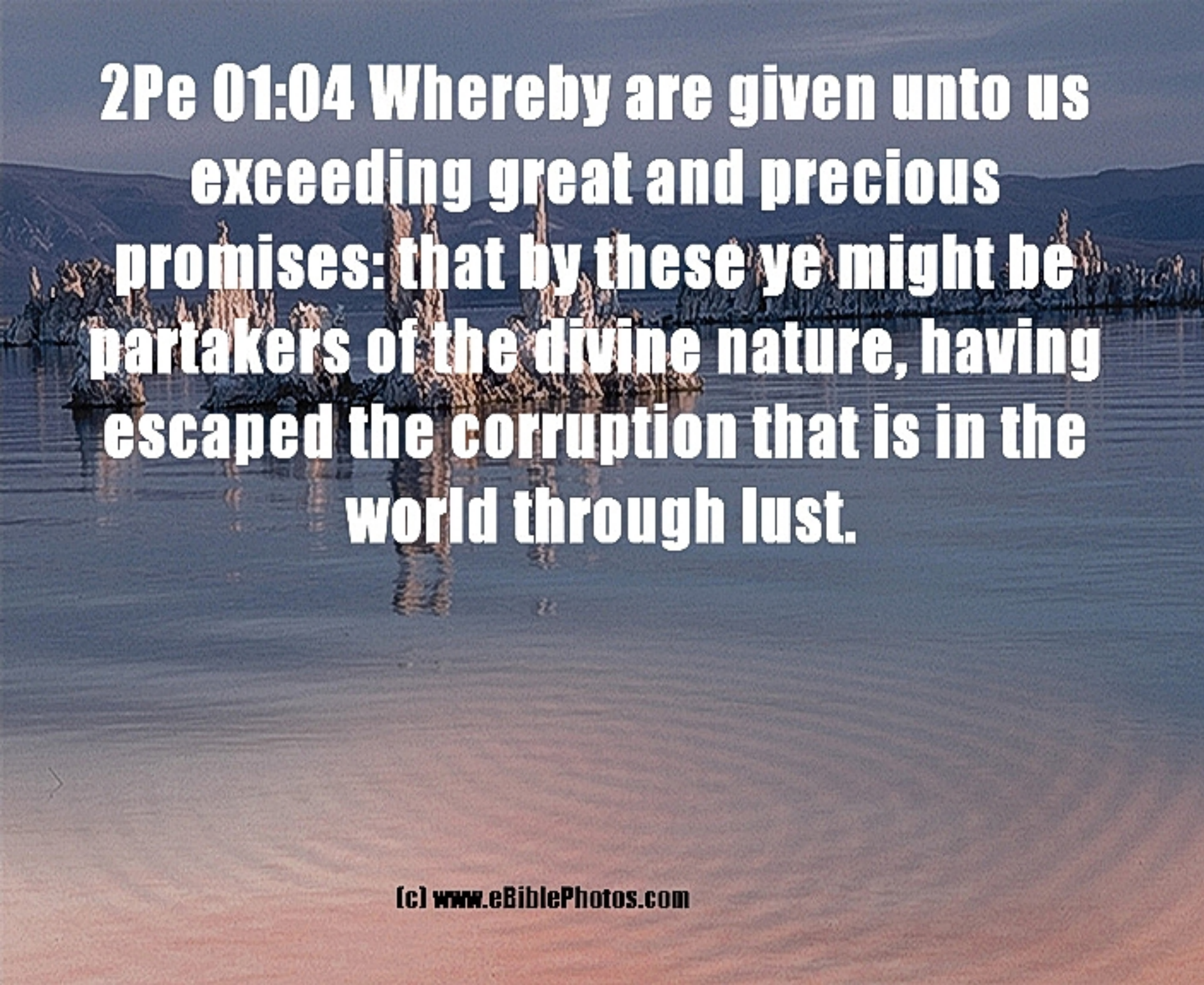
**Eph 02:03 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.**

**Heb 02:16 For verily he took not on [him] the nature of [angels]; but he took on [him] the seed of Abraham.**



**Jam 03:06 And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.**





**2Pe 01:04 Whereby are given unto us  
exceeding great and precious  
promises: that by these ye might be  
partakers of the divine nature, having  
escaped the corruption that is in the  
world through lust.**