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# Word Study for --- YOURS



**Gen 45:20 Also regard not your stuff; for  
the good of all the land of Egypt is yours.**



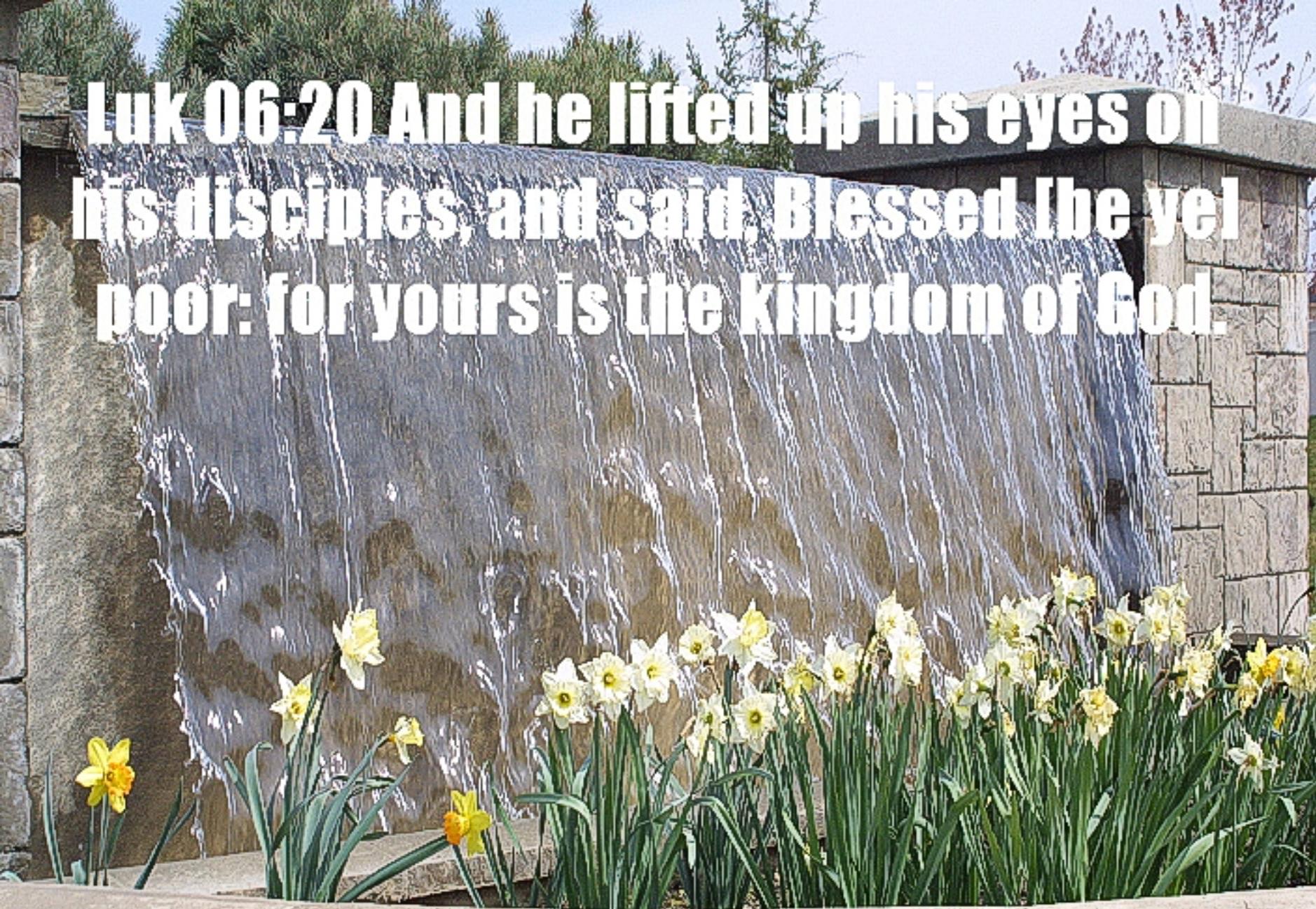
**Deu 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.**

**Jos 02:14 And the men answered, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.**

**2Ch 20:15 And he said, Hearken ye, all  
Judah, and inhabitants of  
Jerusalem, and thou king  
Jehoshaphat, Thus saith the LORD unto  
you, Be not afraid nor dismayed by  
reason of this great multitude; for the  
battle [is] not yours, but God's.**

**Jer 05:19 And it shall come to pass,  
when ye shall say, Wherefore doeth  
the LORD our God all these [things]  
unto us? then shalt thou answer them,  
Like as ye have forsaken me, and  
served strange gods in your land, so  
shall ye serve strangers in a land [that  
is] not yours.**

**Luk 06:20 And he lifted up his eyes on  
his disciples, and said, Blessed be ye  
poor: for yours is the kingdom of God.**



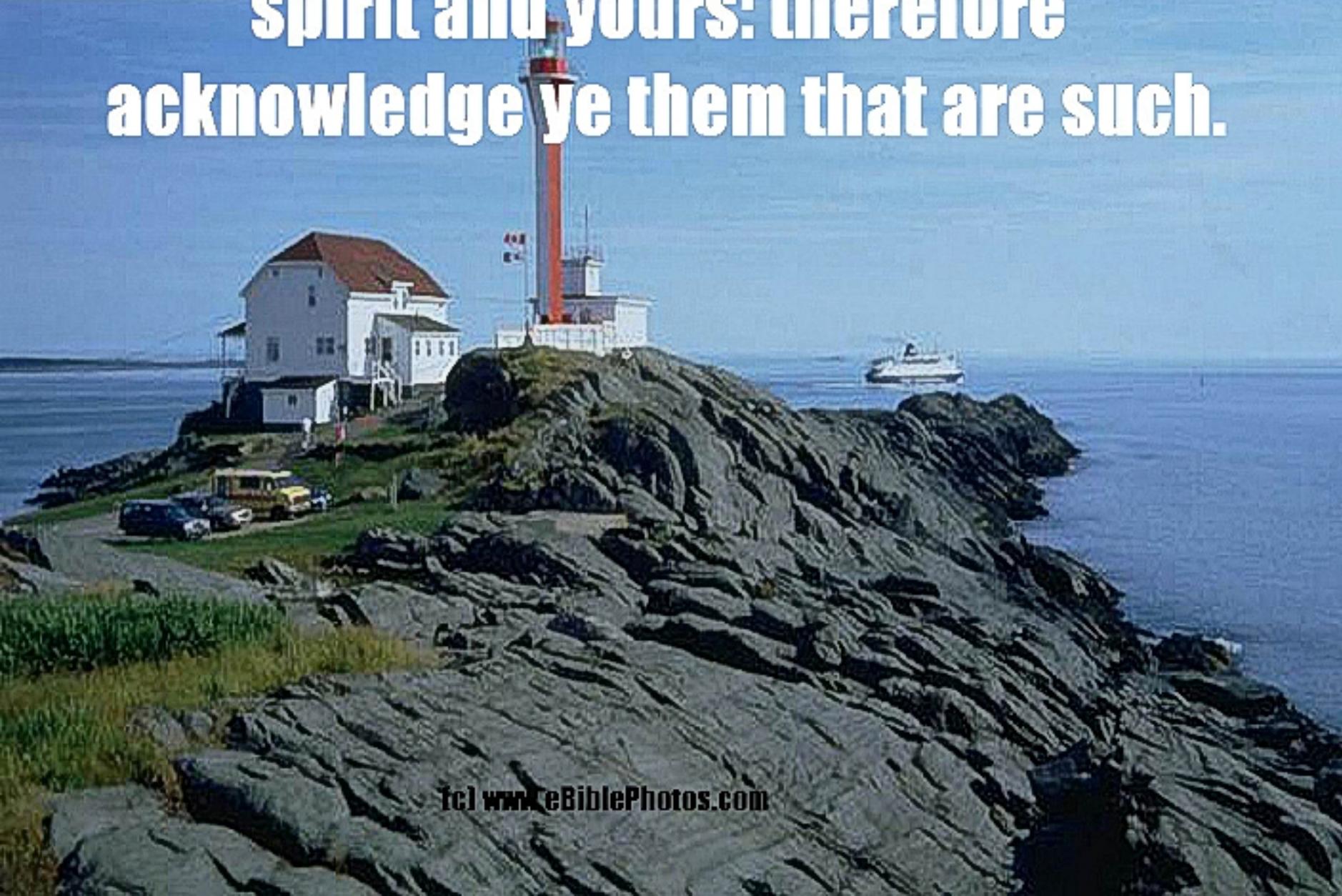
**Joh 15:20 Remember the word that I  
said unto you, The servant is not  
greater than his lord. If they have  
persecuted me, they will also  
persecute you; if they have kept my  
saying, they will keep yours also.**

**1Co 03:21 Therefore let no man glory  
in men. For all things are yours;**

**1Co 03:22 Whether Paul, or Apollos, or  
Cephas, or the world, or life, or death,  
or things present, or things to come;  
all are yours;**

**1Co 08:09 But take heed lest by any  
means this liberty of yours become a  
stumblingblock to them that are weak.**

**1Co 16:18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.**



**2Co 12:14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.**